

**PHOTO**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Position Applied for:** | | | | | Software Engineer | | | | | | | | | |  | | | | | | | | | | |
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| **PERSONAL DATA** | | | | |  | | | | | | | | | |  | | | | | | | | | | |
|  |  | | | |  | | | | | | | | | |  | | | | | | | | | | |
| Name:  Suchetika | | | | | | | | | | |  | | | | | |  | | | | | | | | |
|  | | (First) | | | | | | | | | | (Middle) | | | | | | (Last) | | | | | | | |
| **\*\*\* as it appears in any of your ID Proof - Voter ID Card or Passport** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Birth: | | | | 21 -03-1993 | | | | Gender: | | | | | | | | | | | | | | Female | | |  |
| Marital Status: | | | | Unmarried | | | | Nationality: | | | | | | | | | | | | | | Indian | | |  |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Present Address | | | | | # 3446 A, Sector 31 D | | | | | | | | | | | | | | | | | | | | |
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|  | | | | |  | | | | | | | | | | | | | | | | | | | | |
| City: | | | | | Chandigarh | |  | | | State: | | | Chandigarh | | Pin : | | | | | | 160030 | | | | |
| Telephone : ( ) | | | | |  | |  | | | Mobile: | | | 7889086558 | | Alternate No.: | | | | | | 8591009602 | | | | |
| E-Mail: | | | | | suchetikayadav@gmail.com | |  | | |  | | |  | |  | | | | | |  | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Permanent Address | | | | | #222, Village – Belapar, Nauperva, Baksha | | | | | | | | | | | | | | | | | | | | |
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|  | | | | |  | | | | | | | | | | | | | | | | | | | | |
| City: | | | | | Jaunpur | |  | | | State: | | | Uttar Pradesh | | Pin : | | | | | 222109 | | | | | |
| Telephone : ( ) | | | | |  | |  | | | Mobile: | | | 7889086558 | |  | | | | |  | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | |
|  | | **EDUCATION DETAILS** | | | | | | | | | | | | | | | | | | | | | | | |
|  | |
| Course | | | Degree and Specialization | | | Institute | | | University Name & Address | | | | | From (dd/mm/yyyy) | | To (dd/mm/yyyy) | | | Completed | | | | Program | Percentage | |
| Std. X | | | Regular | | | Kendriya Vidyalaya AF Stn Bareilly | | | CBSE | | | | | April-2007 | | March-2008 | | | Yes | | | | Full Time | 84% | |
| Std. XII | | | Science | | | Kendriya Vidyalaya AF Stn Bareilly | | | CBSE | | | | | April-2009 | | March-2010 | | | Yes | | | | Full Time | 82% | |
| Graduation | | | BTech | | | SMRS WCET | | | UPTU | | | | | August-2010 | | July-2014 | | | Yes | | | | Full Time | 67% | |

**EMPLOYMENT DETAILS**

Kindly fill out the EXACT Details for your complete employment history. Please indicate any gaps/breaks during your employment with reasons. Please start with your most recent employment.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Tenure**  From – To  (mm/yy) | **Organization details** | | **Work Details:** | | | | | | |
| Name: | Infosys Limited | Designation | :SSE | |  | |  | |
|  |  | Employee No. : 698646 | | | | | | |
| Address: | IT Park Chandigarh | Last Drawn Salary(p.a.) | |  | : 3.9 l p.a | | |  |
|  |  | Reason for Leaving | | | | : For Technological and Financial Growth | | |
|  |  |  | | | |  | | |
|  |  |  | | | |  | | |

**FAMILY DETAILS**

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| --- | --- | --- |
| **NAME OF FAMILY MEMBERS** | **Relationship** | **Occupation** |
| L B Yadav | Father | Government Employee |
| Kirtan Yadav | Mother | Home Maker |

**CERTIFICATION / PROFESSIONAL MEMBERSHIP**

|  |  |
| --- | --- |
| **Name** | **Type and status** |
| NA | NA |
|  |  |

**HOBBIES**

|  |
| --- |
| Reading |
| Sketching |
| Travelling |
|  |

**MEDICAL HISTORY**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Self | NO | | | | | Spouse | | NA | | | | | | | | | | | Children | | | | | | | NA | | | | | | | |
| **Do You Know anybody in IRIS?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Have you ever participated in any coding competition (or familiar with) – Techgig, Stackoverflow or any other?**  NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Events Planned in the next 6 months:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Wedding :** | | NO | **Operation/Recovery :** | | | | | | | | | | | | NA | | | | | | | | **Other :** | | | | | | |  | | | |
| **Do you have a Passport** | | | **:** | | | Yes | | | | | **Valid Till** | | | | | | | | | **:** | | | | |  | | | | | | | | |
| **(If No, I will apply for a new / renewal of passport within 30 days of the date of offer with IRIS and submit the documentary proof of it).** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Have you ever applied for Visa** | | | **:** | | | No | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
|  | | | **If Yes,** | | | | **Visa** | |  | | | | **Country** | | | | |  | | | | | | **When** | | |  | | **Valid Till** | | |  | |
|  | | |  | | | | **Visa** | |  | | | | **Country** | | | | |  | | | | | | **When** | | |  | | **Valid Till** | | |  | |
| **Are there any Visa Rejections / Pending petition on your Passport :** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | **If Yes, provide details :** | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **Have you traveled overseas** | | | **:** | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | **If Yes,** | | **Country** | | |  | | | | | | **Period (from)** | | | | | | | |  | | | **(to)** |  | | | **Visa** | |  |
|  | | | | |  | | **Country** | | |  | | | | | | **Period (from)** | | | | | | | |  | | | **(to)** |  | | | **Visa** | |  |
| **Do you have a driving license** | | | **:** | Yes (Two Wheeler) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(If No, I will apply for a new / renewal of Car Driving License within 30 days of the date of offer with IRIS and submit the documentary proof of it).** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Own Conveyance** | | | **:** | No | | | | | | | | | | **What** | | |  | | | | | | | | |  | | | | | | | |
| **Expected CTC** | | | **:** | 6.5 L p.a | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **Joining Time Required** | | | **:** | 60 Days | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
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| Information Release Authorization | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * I certify that the statements made in this application are valid and complete to the best of my knowledge. I understand that false or misleading information may result in termination of employment. * If upon investigation, any of this information is found to be incomplete or inaccurate, I understand that I will be subject to dismissal at any time during my employment. * I hereby authorize IRIS and/or any of its subsidiaries or affiliates, and any persons or organization acting on its behalf to verify the information presented on this application form (i.e. my educational, employment, residential details or others as required by IRIS) and to procure an investigation report or consumer report for that purpose. * I hereby grant authority for the bearer to access or to be provided with full details of my previous record. In addition, please provide any other pertinent information requested by the individual presenting this authority. * I hereby release from liability all persons or entities requesting or supplying such information. * I authorize to contact my present and past employer. * I have read, understand, and by my signature consent to these statements. * All proprietary and confidential information shared with me by IRIS in verbal, written, electronic or any other physical form during the pre-employment stage will be safeguarded and will not be divulged to any third party. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Signature: suchetika**  **Name:** Suchetika | | | | | | | | | | | | | | | | | | | | | **Date:** 20-12-2017  **Place :** Chandigarh | | | | | | | | | | | | |